### H.S. Second Year2023

# Notification from the Department of Finance

This is to notify that, all the students of H.S. 2nd Year Commerce are asked to go through this notice, contact their respective supervisors and prepare the project accordingly.

# The project work for H.S. Second Year students may include topics like:

| Class Roll No.                                                                                                                                                                          | Group | Topic for Project                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 502, 503, 504,505,506,508,511, 509, 510, 511,512, 513, 514,515, 516,517,518,519,520,521,522,523,525,526, 527, 528,530,532,533,534,536,537,539,540,541,544,545.                          | (A)   | Role of Micro- finance in rural development     Role and growth of webaggregators in Insurance sector.     Effects of adoption of online payment facilities among businesses             |
| 546, 547,549, 550, 551, 552, 553, 556, 557, 558, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 579, 580, 582, 583, 584, 585, 587, 588, 590  | . (B) | 1. Financial Inclusion: Present status and its economic impact. 2. Role of modern banking facilities in facilitating financial transactions 3. Recent Development in Indian Money Market |
| 591, 592, 593, 594, 595, 597, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 620, 621, 622, 623, 624, 625, 626, 627, 629, 630, 631 | (C)   | SHGs and their role in Financial Inclusion     Mutual Funds: Its emergence, growth and diversification.     Semergence and Growth of Fin Tech Services in India.                         |
| 632, 633, 634, 636, 637, 638, 639, 640, 641, 642, 643, 645, 646, 647, 648, 649, 650, 651, 653, 654, 655, 657, 659, 660, 661, 662, 663, 664, 666, 667, 670, 671, 672, 673, 674, 675, 676 | (D)   | Export and Import of     Textile Industry in India     Role of Venture Capital in     Fueling the growth of Indian startup.     Present status of Indian     Stock Market                |

Footnote: If anyone finds the topics difficult then they can go for the topic-'Online trading in Stock Market'.

## Supervisor/Guide

| Supervisor/Guide Name | Designation         | RollNo. |
|-----------------------|---------------------|---------|
| Mahesh Kedia          | Associate Professor | Group A |
| Dr. Amrit Paul        | Assistant Professor | Group B |
| Siddhartha Das        | Assistant Professor | Group C |
| Nibita Mandal         | Assistant Professor | Group D |

Submission date-16<sup>th</sup> October, 2023

#### Format for Project Work of the subject Finance (H.S. Second Year)

#### Cover Page:-

- 1. Title of the Project.
- 2. Information of the student(Name, RollNo, RegistrationNo, Year)
- 3. Name of the Supervisor/Guide.
- 4. Name of the Institution.
- 5. Year.

Second Page:-Acknowledgement.

Third Page:-Declaration by the students.

Fourth Page: - Certificate from Supervisor/Guide, Certificate from Head of the Institution/Department.

Fifth Page:-Contents /Index, Main text of the project, References/Bibliography.

# Common Guidelines for preparation and submission of Project works for the subject Finance(H.S Second Year)

- 1. Students may be given project work individually or in a group depending on the total number of students enrolled by the institution.
- 2. Field visit by the students should be at least for three (3) days.
- 3. External/Internal Examiner shall be appointed by the HOD of the concerned department in consultation with the Head of the Institute.
- 4. There port must be precise, simple and authentic information collected through field survey.
- 5. There port should include place ,time and date of visit specifically.
- 6. The project should be completed at the same month prior to final examination.
- 7. ProjectmustbeinownhandwritinginA4size paper(in single side)
- 8. The concerned teacher must provide guidance to the students in selection of project and its preparation.
- 9. The project report must be preserved properly by the institutions and AHSEC authority may at anytime ask the institutions to submit there port AHSEC office, if necessary.
- 10. Certificate from Guide (Format attached).
- 11. Certificate from Head of the Institution (Format attached).
- 12. Declaration by the student (Format attached).
- 13. No printed paper will be accepted . Everything should be handwritten.

# Certificate from Guide This is to certify that Sri/Ms\_\_\_\_\_\_\_ Class Roll No.\_\_\_\_\_\_ Registration No.\_\_\_\_\_ Year\_\_\_ School/College has completed his /her project work under my supervision as per the guidelines of Assam Higher Secondary Education Council, Bamunimaidam, Guwahati, Assam This is also certified that this project work is carried out by the candidate himself/herself and is original .Date Signature of Guide:\_\_\_\_\_\_ Place:\_\_\_\_\_ Full Name of Guide:\_\_\_\_\_\_

| This is to certify that Sri/Ms                         |                   | Class                          | Roll No.                |
|--------------------------------------------------------|-------------------|--------------------------------|-------------------------|
| Registration No                                        | Year              | School/College                 |                         |
|                                                        | has comple        | ted his/her project work ur    | nder the guide ship     |
| of Mr/Ms/Dr                                            |                   | Deptt                          |                         |
| School/College                                         | as per th         | e guidelines of Assam High     | er Secondary Education  |
| Council, Bamunimaidam, Guwahati,                       | Assam This is al  | so certified that this project | t work is carried out h |
| the candidate himself/herself and is                   | original Signatu  | re Date:(Head                  | of the institution):    |
| - 11 - 1                                               | (Head of          | the institution)               | De-levelie              |
|                                                        |                   |                                |                         |
| Tull Name Place:<br>The student do hereby declare that | this project work | is done by me and is arisin    | Declaration by          |

HOD France 22/09/23
Dept.of Management
B.H.College, Howly